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*Electronically Filed on  
 December 15, 2006*

**Attorneys for Del Bunch and Ernestine Bunch**

**UNITED STATES BANKRUPTCY COURT  
 DISTRICT OF NEVADA**

In re:  
 USA Commercial Mortgage f/k/a USA Capital, et al.,  
 Debtor.

Case No. BK-S-06-10725-LBR  
 Chapter 11

In re:  
 USA CAPITAL REALTY ADVISORS, LLC,  
 Debtor.

Case No. BK-S-06-10726-LBR  
 Chapter 11

In re:  
 USA CAPITAL DIVERSIFIED TRUST DEED FUND, LLC,  
 Debtor.

Case No. BK-S-06-10727-LBR  
 Chapter 11

In re:  
 USA CAPITAL FIRST TRUST DEED FUND, LLC,  
 Debtor.

Case No. BK-S-06-10728-LBR  
 Chapter 11

In re:  
 USA SECURITIES, LLC,  
 Debtor.

Case No. BK-S-06-10719-LBR  
 Chapter 11

**Affects:**

- ☒ All Debtors
- ☐ USA Commercial Mortgage Co.
- ☐ USA Securities, LLC
- ☐ USA Capital Realty Advisors, LLC
- ☐ USA Capital Diversified Trust Deed
- ☐ USA First Trust Deed Fund, LLC

Date of Hearing: OST Pending  
 Time of Hearing: OST Pending

**CERTIFICATE OF SERVICE**

**Do not use this form to prove service of summons and complaint. To prove service of a summons and complaint use the certificate in the court form entitled "Adversary" - Summons and Notice of Scheduling Conference in an Adversary Proceeding" which is available on the court's website at [www.nvb.uscourts.gov](http://www.nvb.uscourts.gov).**

1. On December 15, 2006 (date) I served the following document(s) (specify):

Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes (as modified to correct corrupt images by CM/ECF, United States Bankruptcy Court, District of Nevada) ;

Ex Parte Application for Order Shortening Time for Hearing on Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes;

Declaration of Victoria L. Nelson, Esq. in Support of Ex Parte Application for Order Shortening Time for Hearing on Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes; and

Declaration of Del Bunch.

2. I served the above-named document(s) by the following means to the persons as listed below:

*(Check all that apply)*

- ☒ a. **ECF System** *(You must attached the "Notice of Electronic Filing", or list persons and addresses and attach additional paper if necessary)*
- ☐ b. **United States mail, postage full prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*
- ☐ c. **Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:

- ☐ For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.
- ☐ For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.
- ☐ d. **By direct e mail (as opposed to through the ECF System)**  
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Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- ☐ e. **By fax transmission** *(List persons and fax numbers. Attach additional paper if necessary)*

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

☐

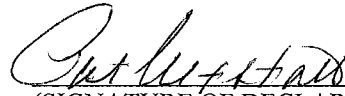
f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (*A declaration by the messenger must be attached to this Certificate of Service*).

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (*date*): December 15, 2006

Pat Altstatt, ACP  
(NAME OF DECLARANT)

  
(SIGNATURE OF DECLARANT)

**Pat Altstatt**

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**From:** USBC\_NEVADA@nvb.uscourts.gov  
**Sent:** Friday, December 15, 2006 4:21 PM  
**To:** Courtmail@nvb.uscourts.gov  
**Subject:** 06-10725-lbr Docket Entry #2165 added Main Document (Corrected)

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**U.S. Bankruptcy Court  
District of Nevada**  
Notice of Electronic Filing

The following transaction was edited by Street, MN on 12/15/2006 at 4:20 PM PST

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY  
**Case Number:** 06-10725-lbr  
**Document Number:** 2124

**Description of changes:**

Added Main Document (Corrected) to document #2124

**Pat Altstatt**

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**From:** USBC\_NEVADA@nvb.uscourts.gov  
**Sent:** Friday, December 15, 2006 4:24 PM  
**To:** Courtmail@nvb.uscourts.gov  
**Subject:** 06-10725-lbr Docket Entry #2165 has been updated

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District of Nevada  
Notice of Electronic Filing**

The following transaction was edited by Street, MN on 12/15/2006 at 4:23 PM PST

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY  
**Case Number:** 06-10725-lbr  
**Document Number:** 2124

**Description of changes:**

Date QC changed from blank to 12/15/2006

Modified Dkt text from:

Motion to Allow Claims or Interests (*Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes*) Filed by VICTORIA L NELSON on behalf of ERNESTINE BUNCH, DEL BUNCH (NELSON, VICTORIA) Additional attachment(s) added on 12/15/2006 (Street, MN).

to:

Motion to Allow Claims or Interests (*Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes*) Filed by VICTORIA L NELSON on behalf of ERNESTINE BUNCH, DEL BUNCH (NELSON, VICTORIA) Additional attachment(s) added on 12/15/2006 to replace corrupted image. (Street, MN).

12/15/2006

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U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from NELSON, VICTORIA L entered on 12/15/2006 at 3:14 PM PST and filed on 12/15/2006

Case Name: USA COMMERCIAL MORTGAGE COMPANY

Case Number: 06-10725-lbr

Document Number: 2124

Docket Text:

Motion to Allow Claims or Interests (*Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes*) Filed by VICTORIA L NELSON on behalf of ERNESTINE BUNCH, DEL BUNCH (NELSON, VICTORIA)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: C:\Documents and Settings\pat\Desktop\Motion to Allow Claim-Bunch.pdf

Electronic document Stamp:

[STAMP bkecfStamp\_ID=989277954 [Date=12/15/2006] [FileNumber=7583763-0]  
] [d27e82f049fd4e2f20254a1212f2b0c498e1aa99c5ad7892d3a4f8afa9d14e8cb5e  
8f0454f95db340e2c87f35b09c32f975723b39fed81c9de129685b364a795]]

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**File a Motion:**

**06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY**

Type: bk Chapter: 11 v Office: 2 (Las Vegas)  
Judge: lbr Assets: y  
Case Flag: EXHS, BAPCPA, LEAD, JNTADMN, APPEAL, AddAty, FeeDueVP

**U.S. Bankruptcy Court**

**District of Nevada**

**Notice of Electronic Filing**

The following transaction was received from NELSON, VICTORIA L entered on 12/15/2006 at 3:17 PM PST and filed on 12/15/2006

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 2125

**Docket Text:**

Ex Parte Motion for Order Shortening Time (*Ex Parte Application for Order Shortening Time for Hearing on Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes*) Filed by VICTORIA L NELSON on behalf of DEL BUNCH, ERNESTINE BUNCH (Related document(s)[2124] Motion to Allow Claims or Interests filed by Creditor DEL BUNCH, Creditor ERNESTINE BUNCH)(NELSON, VICTORIA)

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**C:\Documents and Settings\pat\Desktop\Ex Parte-Bunch.pdf

**Electronic document Stamp:**

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06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

### U.S. Bankruptcy Court

### District of Nevada

#### Notice of Electronic Filing

The following transaction was received from NELSON, VICTORIA L entered on 12/15/2006 at 3:19 PM PST and filed on 12/15/2006

**Case Name:** USA COMMERCIAL MORTGAGE COMPANY

**Case Number:** 06-10725-lbr

**Document Number:** 2126

#### Docket Text:

*Declaration of Victoria L. Nelson in Support of Ex Parte Application for Order Shortening Time for Hearing on Motion for Order Temporarily Allowing the Claim of Del and Ernestine Bunch for Voting Purposes* Filed by VICTORIA L NELSON on behalf of DEL BUNCH, ERNESTINE BUNCH (Related document(s)[2125] Motion for Order Shortening Time, filed by Creditor DEL BUNCH, Creditor ERNESTINE BUNCH) (NELSON, VICTORIA)

The following document(s) are associated with this transaction:

#### Document description:Main Document

**Original filename:**C:\Documents and Settings\pat\Desktop\Declaration in Support of Ex Parte-Bunch.pdf

#### Electronic document Stamp:

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06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

**U.S. Bankruptcy Court**

**District of Nevada**

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**Case Number:** 06-10725-lbr

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